|  |  |  |  |
| --- | --- | --- | --- |
| **Veranstaltung:** | **Bezirks-Nordic-Walking-Tag in Auerbach** | | |
| **am:** | **30. Juni 2024** | | |
| **Teilnehmender Verein:** |  | **Unterschrift/ Stempel** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Lfd. Nr. | Name | Vorname | Geb. Jahr. | Mitglied BVS  J/N | Mittag-  es­sen  1) oder 2) | Unterschrift |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |